# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | D Y PATIL INTERNATIONAL SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1131263   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 31250   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | KHAPRI (RAILWAY), WARDHA ROAD NAGPUR,<br>NAGPUR, MAHARASHTRA - 441108 |
| 5         | PRINCIPAL NAME                    | KIRAN KOMBE   |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed  |
| 7         | SCHOOL EMAIL ID                   | principal_cbse@dypisnagpur.in   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7350155999  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |
|-----------|--|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://dypisnagpur.in/wp-<br>content/uploads/2024/03/GRANT-LETTER-<br>SIGNED.pdf                      |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE    | https://dypisnagpur.in/wp-content/uploads/2022/03/Trust-registration.pdf                               |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | https://dypisnagpur.in/wp-<br>content/uploads/2022/05/school-noc-website-<br>upload-sign-n-stamped.pdf |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE      | https://dypisnagpur.in/wp-content/uploads/2022/03/recognition-Namuna-2-notarised_compressed.pdf        |  |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://dypisnagpur.in/wp-content/uploads/2022/05/DocScanner-Mar-4-2024-10-26-AM.pdf       |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://dypisnagpur.in/wp-<br>content/uploads/2022/05/Fire-safety-2023-24-<br>1.pdf        |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://dypisnagpur.in/wp-content/uploads/2022/05/Self-certification.pdf                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://dypisnagpur.in/wp-<br>content/uploads/2022/03/DocScanner-11-Mar-<br>2024-16-16.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                       |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL               | https://dypisnagpur.in/wp-content/uploads/2022/03/pdf-fees-structure.pdf                   |
| 2         | ANNUAL ACADEMIC CALENDER                  | https://dypisnagpur.in/wp-<br>content/uploads/2022/05/DocScanner-12-Mar-<br>2024-11-17.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dypisnagpur.in/wp-content/uploads/2022/05/SMC-SCAN.pdf                             |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://dypisnagpur.in/wp-<br>content/uploads/2022/03/DocScanner-12-Mar-<br>2024-11-13.pdf |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS          |
|-----------|---|------------------|
| 1         | PRINCIPAL                                     | KIRAN KOMBE      |
| 2         | TOTAL NO. OF TEACHERS                         | 17               |
|           | PGT   | 0                |
|           | TGT   | 5                |
|           | PRT   | 10               |
|           |   |                  |
| 3         | TEACHERS SECTION RATIO                        | 1:1.5            |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | Ms. Suchita Wagh |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | Ms.Afreen Sadaf  |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

#### E: SCHOOL INFRASTRUCTURE:

| or 12/24, 12.47 FIVI IVIAIIDATORY D |   | DISCIOSURE Details   SAIVAG 5.0                   |  |
|-------------------------------------|---|---|--|
| SL<br>NO.                           | INFORMATION   | DETAILS   |  |
| 1                                   | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 100113  |  |
| 2                                   | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 23 & 50   |  |
| 3                                   | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 62  |  |
| 4                                   | INTERNET FACILITY   | YES   |  |
| 5                                   | NO. OF GIRLS TOILETS  | 4   |  |
| 6                                   | NO. OF BOYS TOILETS   | 4   |  |
| 7                                   | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://studio.youtube.com/video/6xanFIPkZPo/edit |  |