

APPENDIX – IX REVISED FORMAT
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D Y PATIL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131263
3	SCHOOL CODE (IF APPLICABLE)	31250
4	COMPLETE ADDRESS WITH PIN CODE	KHAPRI (RAILWAY), WARDHA ROAD, NAGPUR, MAHARASHTRA – 441108
5	PRINCIPAL NAME & QUALIFICATION:	MR KIRAN KOMBE (M.Sc., M.Ed)
6	SCHOOL EMAIL ID	31250@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7350155999/8484911513

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dypisnagpur.in/wp-content/uploads/2024/03/GRANT-LETTER-SIGNED.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dypisnagpur.in/wp-content/uploads/2022/03/Trust-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dypisnagpur.in/wp-content/uploads/2022/05/school-noc-website-upload-sign-n-stamped.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dypisnagpur.in/wp-content/uploads/2022/03/recognition-Namuna-2-notarised_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dypisnagpur.in/wp-content/uploads/2022/05/Buiding-Safety-2025-26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dypisnagpur.in/wp-content/uploads/2022/05/FIRE-NOC-2025.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dypisnagpur.in/wp-content/uploads/2022/05/Self-affidavite.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://dypisnagpur.in/wp-content/uploads/2022/03/water-sanitation-2025.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://dypisnagpur.in/wp-content/uploads/2022/03/2026-27_Admission-require-age-and-document-Office-Copy-1.pdf
2	ANNUAL ACADEMIC CALANDER.	https://dypisnagpur.in/wp-content/uploads/2025/07/Academic-Calender-2025_26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dypisnagpur.in/wp-content/uploads/2022/05/SMC-SCAN.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dypisnagpur.in/wp-content/uploads/2022/03/PTA-2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://dypisnagpur.in/wp-content/uploads/2026/05/Result-Class-X.pdf

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-2026	04	04	100%	--

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	NA	NA	NA	NA	NA

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	KIRAN KOMBE (M.Sc., M.Ed)
2.	MANAGER	01	
2.	VICE PRINCIPAL	00	--
3.	HEADMISTRESS/HEADMASTER	00	--
4.	TOTAL NO. OF TEACHERS	21	https://dypisnagpur.in/wp-content/uploads/2026/05/DYPIS-Staff-Details-2026-27-1.pdf
	▪ PGT	00	https://dypisnagpur.in/wp-content/uploads/2026/05/DYPIS-Staff-Details-2026-27-1.pdf
	▪ TGT	08	https://dypisnagpur.in/wp-content/uploads/2026/05/DYPIS-Staff-Details-2026-27-1.pdf
	▪ PRT	09	https://dypisnagpur.in/wp-content/uploads/2026/05/DYPIS-Staff-Details-2026-27-1.pdf
	▪ NTT	02	https://dypisnagpur.in/wp-content/uploads/2026/05/DYPIS-Staff-Details-2026-27-1.pdf
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	01	Mrs Shubhangi Mankar MSW, Special D.Ed
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms Anjali Tiwari, M.Sc. Counselling

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	100113 Sq. Mtr.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	23 Nos.; 50 Sq. Mtr. each
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	04 Nos.; 62 Sq. Mtr. each
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 Nos.; 128 Sq. Mtr.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	8
7.	NO. OF BOYS TOILETS	8
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://studio.youtube.com/video/6xanFIPkZPo/edit